

**Democratic Services Section  
Chief Executive's Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**



5 November 2013

**MEETING OF TOWN PLANNING COMMITTEE**

Dear Alderman/Councillor,

I have attached for your attention the following item which will also be considered at the meeting to be held at 4.30 pm on Thursday, 7th November, 2013.

Yours faithfully

PETER McNANEY

Chief Executive

**AGENDA:**

4. **Reports and Correspondence**
  - (a) Deferrals Process (Pages 3 - 8)

**To: The Chairman and Members of the Town Planning Committee**